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THE BAPTIST RECORD

J. A. HACKETT, G. W. GARDNER, L. A. DUNCAN, H. M. LONG, (Postoffice, Shuqualak, Miss.,) Field Ed. and Gen. Agt.

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EDITORIAL. NOTES AND COMMENTS

Rev. W. I. Hargis is engaged in

his people last Sunday.

Tennessee, are too good to be over- everywhere pray that God will in expressed, after which the associaand be convinced.

We-recently heard of a preacher

H. W. Rockett was omitted from gether." Of course when we visit printed in The Baptist Record the report on education and schools, the list of the pastors of the Oxford Washington on our return from and will so appear. Association, given in our account the Centennial Exposition next Mrs. Georgia Des Phillips, vicelast week of its session at Big year and call at the Vice-President's president of the State Central Com-Springs. Brother Rockett is one of residence, our friend will BE AT our most honored and beloved pas- HOME. tors in the Association.

than we do right now. We have capable men, controlled by conto pay tash, or sixty days, for all science instead of covetousness, the paper we use also the printers holding the right more sacred than must be paid, besides other things, riches, the whole world would be so that we are in constant need of revolutionized. Christian Advocate money. Brethren, please send us If all the preachers and religious help, and send it now,

preach the many-sided gospel, and Christians would "seek first the woman's work into those churches yet the woman preacher is not fill kingdom of God and His righteous- which have no secieties, and we hope ing a long felt want. There is no ness," they would doubtless hasten next year they will be able to report place for her."-Index. None what- the coming in of the millennium. ever as Paul saw it, not even for the remotest shadow of such a thing.

for the former is already losing its much of politics has got into the have since gone over the river, and

old gospel will likewise abide." has lost much of its power for good. Idem. Yes, Paul found this craze whether along the line of mere more gospel which he loved so dearly still sion, that of evangelism. abides. "The word of the Lord en- God's people, with one accord, hear dureth forever."

It is now announced that the opened to negroes. With a prest- work in the earth. dent who is regarded as unsound as to his views of the inspiration of the where the thing will land.

the pastorate of the second church, Knoxville, Tenn. We have been impressed with the unusual number of good men who have resigned within the last few weeks without that makes liberal provision r its What does it all mean?

RECORD office, will be glad to hear es and preachers need patience and ject of "Missions," the special order that he is the happy father of a forbearance one with another; then the re reading of the report of our bouncing girl baby. She came on much would be done to abate this Monda / last at noon, weighing full evil. God bless the churches and the clerk, the report on missions was teacher of the literary branches and the clerk, the report of the literary branches and the clerk is a fam.

were not at home at the time of Bro. Cranfill's visit, but since he]

ssue refers to a number of vacant church goers.

Not only have the boys become adepts in the vernacular of the vice and shame in New Orleans for lance is so well known to our people its per inch illustrations. Let no preacher do throughout the State. The people this unless he takes occasion to give showed their Christian hospitality it that condemnation which it de-

An intelligent preacher told us that he recently heard a man preach Bass, and after that with Bro. Pat-Rev. W. I. Hargis is engaged in a sermon which belonged to another, a meeting with his church at Tay. a sermon which belonged to another, ton, with both of whom we were cannot go, we must send. In order his own life pure, and to walk upand which was in a book of sermons happy. We were especially fortu- to do this we must give of our subin his possession. No only were nate in having Bro. J. T. Christian stance, and "God loves a cheerful little time or inclination to look after We are glad to note that Dr. T whole discourse. We do not see T. Eaton has returned from his Eu how any one can do such a thing, ropean trip, and that he preached to but there are preachers and preach-

for which we have such reverence as the failing health of Bro. R. W. incline the people from abroad to for a Baptist church, and for the Hall, of Silver Creek, whom so remain at home. Only about threereason that it is a Divine Institu- many of our readers know and love. fourths of the courcaes of the asso-May the blessed Lord lead him into ciation were represented by letter Don't lorget, brethren, that now pleasant paths and hasten the resto- and messengers, but the brethren is the time to send up your dues for ration of his health. His corres came with a mind to work, and after the paper. That \$2.00 will help us pondents will address him hereafter one-half hour of profitable devotionamazing v just now, and you will at Hebron, Mise, and not Silver al exercises the letters from the Creek as heretofore

Rev. J. H. Edwards, for several Lottery is seeking to rehabilitate organization. Bro. J. W. Bro. J. W. mously real It is now said that the Louisiana ciation proceeded to a permanent

looked or passed by. We lope su-some way agreeable to Himself, tion took up the burden of its work perintendents will order samples frustrate their plans and bring their. The usual committees were appointwicked counsels to naught.

who was criticising very severely py over the fact that he file not take.

Brother Cranfill seems to be happened upon, some very expressive resolution as very suitable for our take. take. Alas, how many, weaknesses Hackett in Meridian, and that he action of the late Baptist State Con-By an oversight the name of Bro. "birds of a feather will flock to- lutions were recommended; to be

"If the newspapers of Christen." We never needed money more dom could be run for five years by editors of Christendom would preach and teach the true principle of the said "It takes all sorts of preachers to gospel of Christ, and if all other this report to extend the interest in

"The organization craze is upon mon is the fact that there has been us. But it will pass. Meantime an almost universal attempt to dithe local church, which is always vorce Christianity from polities.— the organization of this body at Shusufficient for all religious work, will Tourgee. We deliberately affirm buta ten years ago, of the loved abide? -Index. We think so too, that it is not so, but rather that so hold, and the latter is becoming current religion of to-day through assured the body of a most cordial the extreme course of some and the "The craze for new things is also dickering and temporizing of others

al reform or of its own great mis his voice, "come out from among them, be separated," and serve Him. great Chicago University is undeless corrupt, and truth and righteousness will do their legitimate

word of God, there is no telling Lord's work is restlessness. No pas- Theme, The divine nature and the Rev. O. L. Hailey has resigned Perhaps the uncertain tenure of the efficacy in taking the world for was a grand success. Many good annual pastorate, and the inadequate Christ. compensation of the pastor have much to do with the inactivity of pastor's comfort and regards him as a fixture, and not as a journeyman The many friends of Mr. Will preacher, is not likely to be afflicted Read, who was for so long the with the dry rot,"-Exchange. Yes, efficient foreman of THE BAPTIST It is doubtless true that both church-

We did feel a sense of regret that CHICKASAHAY ASSOCIATION. by Bro. S. O. Y. Ray, who made a

Shubuta is a goodly looking town seems to be glad, we will try not to sandy enough to have dry streets protract our sorrow. However, we even when it rains, and makes a should scarcely have known that he good business presentation of itself. the churches and the spread of the had been here if he hadn't told it Church buildings abound, some of The Baptist Courier in its last large proportion of the people are

pastorates in South Oarolina, and The Baptists need a better house

referring to that recent carnival of nest work in the interest of temper by the cordial reception and generous entertainment of the messengers and visitors, men and women. Our home was first with Brother

The weather was dry and warm, unlimited local attendance, but ed to \$411.16. There is no institution upon earth. We are greatly pained to hear of favorableness for farm work as to doubtless was such, by its great churches were read, and the asso-

Bro. J. W. Bozeman was unanistive near Cheraw, S. C. Bro. Ed. Sandwich Islands. It offers a bribe mously re-elected moderator and wards is pastor at doldsbore, N. C. of \$100,000, to be paid each year for Bro. O. D. Bowen, vice W. M. Con-ness We hope that he will soon recover, twenty-five years, a matter of \$12,- ner, absent, was made clerk by a 500,000, and that there are strong vote of like unanimity. These breth- especially the circulation of Bro. W. The publications of our own Sun reasons for thinking that they will ren indicated in suitable terms their day School Board, at Nashville be successful. Let Christians appreciation of the confidence thus 2:30 p. m.

with the old adage which says that commodious buildings. These reso-

mittee for the Chickasahay Associa tion, presented her report, which was read by Bro. L. A. Duncin. The report showed very commendable progress in woman's work in the association, and especially in the way of money raised for all purposes in the sum of \$1,561. This excellent report, we are glad to say, appear in the Woman's Department of THE BAPTIST RECORD this week. We think enough was

at least one woman's missionary scciety in every church in 'the body. "The reason why political corrup- At this point Bro. W. H. Patton, of ministerial education was full of tion has become so deplorably com- the Shubuta church, delivered a

welcome. Bro. J. D. Cook was asked to res

At 7:30 p. m. the association, with and congregation, Bro. J. W. Beze- Bro. J. D. Cook alternate. man led in prayer. After further singing and reading of the scriptures, the spirit of the Master characterized the annual sermon was preached by it, and because it showed a good Bro. J. A. Hackett, previously designated for that purpose by the order The bane of efficiency in the of the association. Text, 1 John, 5:4 tor can do his best while looking for divine power through the Holy and wishing for a change of fields. Spirit, and faith the true element of

> Prayer by W. J. David. After announcements and a song, adjourned.

Benediction by Brother W. S. Culpepper. On Friday moraling at 9 o'clock

Af er routine business, the sub- and practical work Monda last at noon, weighing full evil. God biess the cauteless and the clerk, the report on missions was eleven pounds and, Will says, with the pastors, and help them to labor fine vocal accomplishments. May together as one for the good of the and complete presentation of our liston work and was fitty discussed the cause.

The clerk, the report on missions was read by W. H. Hardy. It was a clear music, desires a situation in a family or school. Address, "B. R. C." ission work and was fitty discussed the cause.

strong plea for a better support of the ministry in order that they might "give themselves to the word and to

as preaching in the regions beyond." Forty-first avenue; T. W. Hankins of

to be noted for practical pith and soundness.

Shubuta is also the home of Bro.

Shubuta is also the home of Bro.

ists profess to be a numerous and great people, but our doing does not giver." He asked for a collection to the tves and conduct of his neighbor. pay what is yet due our associational It takes all the spare time we have to

AFTERNOON SES ION-3:30. Bro. L. A. Duncan read the report on colportage, which insisted on the circulation of good religious literature as a strong factor in Christian evangelization. He also made a strong speech in its support.

make colportage work useful if we would push it with energy. Bro. S. O. Y Ray thought it well to circulate our denominational literas ture in that way, because our people need more doctrinal instruction.

Bro. J. D. Cook also urged colpertage work with intelligent earnest-

Bro. J. T. Christian recommended P. Harvey's tract on Baptist history. Bro. S. O. Y. Ray read the report on Sunday Schools, which mentioned the large number of our churches that have no schools, and urged acs ed and the association adjourned until livity on that line. The report also recommended the Sunday School schools.

tage work. Bro. J. A. Hackett read to decide what you ought to do:

schools throughout the State. A ter that, Bro. J. N. Melton read the idea?" the report on sustentation, which of the above reports were freely dis-

provement. The report on publications was besides other good things, highly commended our Sunday School Series and THE BAPTIST RECORD. Quite a number of renewals and new subscriptions were taken for the

latter. interest and suggestiveness; and that profitable reading.

Bro. Lott's report on apportionment fairly took the breath out of some of us when he read out how much each church would raise if we get the whole amount asked for, i. e., \$2,500. but it was adopted, and we will do en becomes a regular negro wor pond, and did so in his usual falici- our best to get it tous and expressive style. be with the Sandersville church, on the N.O. & N.E. R. R., on Thursday 1893, at 10 a. m. Bro. J. M. Phillips in which, after singing by the choir to preach the annual session, and

This was a good meeting, because work done, and laid out a large measure of good work to be done in the future. May the Lord help us to carry out our plans, and more. The Sunday School Institute

conducted by Bro. W. H. Patton was a grand success. Many good thoughts were expressed by the learn, and Sampey will make you tion was organized by the reelection gracious truth that is the best part at Bro. Hackett's very high esteem breth en, and suggestions that will learn as much Hebrew as you will of Bro. J. W. Bozeman, moderator; of me by a large majority. the association was led in prayer by provided for and mentioned in this report, will soon materialize in actual Mason and Dixon's line.

WANTED

LOCAL AND OTHERWISE.

All our city pastors, and our misprayer," for the better edification of RECORD man, attended the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the National Temperance Society at its subscription to pay the shortage of the Society at its subscription to pay the shortage of the shortage of the Society at its subscription to pay the shortage of the shortage of the shortage of the shortage of the shortage

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and have therefore no time in which to be picking at motes in the eyes of tions within its borders.

our neighbors. and His righteousness, and all these local prohibitory statute. things shall be added unto you." Bro. J. W. Lee thought we might | What a broad sweeping promise,

Meridian have never had their love of the Master and their powers of last years' missions and raise \$1,200 held under your jurisdiction."

A NOTE OF CAUTION.

fail in these great undertakings.

The association appointed an tion. If free thinkers and higher work of Sunday School and colpor- versy. Read it and it may help you ization sixteen years ago; and

viding for our aged and destitute graduated, perhaps the idea is not a all passed away. Judge Norris second Sunday in August, at the ministers and their families. Both bad one. But if they purpose hving kindly entertained the writer. and laboring among Southerners, cussed and much thought awakened this scribe would advise against it. along the lines of progress and im- He has seen a goodly number of men in Shubuta again, first to attend the read by Bro. W.S. Culpepper, which, knowledge that did not make them ing Capt. J. G. Flournoy, T. W. Generally speaking, a Southerner schools. He has to associate with ne would not do at home for the world. G. Flournoy as secretary. Interest-Some years ago this writer heard a ing reports were made from many Southern gentleman telling about a reception at the home of a president at night was the most beneficial of a Northern Baptist Theological Semmary, and in the parlors were negroes, fanning white women, and in every respect treated the same as the white people. This can be only disgusting to every true Southerner, but now and then a young Southsidering them as good

had better stay North Then again there is a loose-Go to the Southern Baptist Theo-

logical Seminary. The ablest New Testament exegete, and best teacher The at lest professor of Ecclesiastical History in America is there. Kerfoot will be able to teach you more theology than you will be able to

As to the talk about going to W. P. in exchange.

LIQUOR-SELLLING AT THE WORLD'S FAIR.

to the extent of even one-fourth of a and nvassed. No decision has yet beverages upon the grounds of the cent per day per capita, all of our beer cached. A sub-committee has Exposition, -illegal contracts, inneeds for our mission work would been appointed to examine the volving, as stated upon the floor of various sites offered, and when their the United States Senate, forfeitures Bro. J. T. Christian said we Bap- report is brought in the question of of upwards of half a million dollars; location will doubtless be decided. and we furthermore urge, that you The man who endeavors to keep sing of intoxicants, by sale or other-wise, in connection with the World's being a former Sunday School pupi

We respectfully represent-1. That, by a statute now in force, the State of Illinois makes illegal but of that character, as allowed missionary. The sum raised amount- keep the beams cut of our own eyes,

"Seek ye first the Kingdom of God beverages is also rendered illegal by Methodist friends seem to be wide-

3 That, in consideration of the brethren? They were active while honor of our country, the safety and we were with them. and yet it is true. The Baptists of well being of our own citizens and the welfare of visitors from other lands, and that America may furnish giving so taxed as now. To rebuild a praiseworthy temperance objectthe First church, raise \$50,000 for you to forbid all treffic in intoxicants

almost of all of them gained some the association. Wednesday morn more acceptable to Southern 'people, selves the only delegates present part of the exercises. All were Lord gave us His blessing and we had a profitable meeting.

An executive committee was

bear fruit in many of our Sunday care to, and a great deal more than and Bro. O. D. Bowen, clerk. Bro.

more system in our work, as realist to a college site for Misby the Local Directory of the
edy for our lack of practical liberalledy for our people would beep to College were opened by the
Exposition, subordinate to your
ty. If all or our people would beep to College were opened by the
body, for the sate of intexteating

connection with all fairs and exhibitunable to make any visits. The

2 That, within the territory occupied by the World's Columbian by. It needs a new house of worship Exposition, the sale of infextuating in its beautiful grove. Our

Chickasahay Association for the the "National Temperance Society" ensuing year, makes a total sum has passed the above memorial, and that would stagger ordinary we hope every person who has any mortals. Won't well-to-do brethren influence directly or indirectly with over the State see that they do not National Commissioners will press it for all it is worth and if possible prevent the liquor disgrace of the nation.

"Several of the ministerial stu-College and Rawl's Springs High going to some Northern seminary for School, and very highly commending their theological course and some them were O. D. Bowen, W. H. School, and very highly commending their theological course, and some Patton, L. Norris, Jno. L. Gray and suitable one. What do you think of the writer, who were likewise in attendance this year. With the

Now, after so long a time, we are who went up North to finish, and Sunday School Institute and next more faithful to God's word, nor Hankins and the writer found thembut in the afternoon a number came has no business in our Northern down the railroad, which enabled us to organize for business. W. H. gross on terms of equality, a thing he Patton served as chairman and J. Sunday Schools; but the discussion delighted with the outcome of what it was feared would be a failure. The

only the Bappist Records of the containing one hundred softed free; all over that softed free; all ove

thereafter till the association adwill distinctly prohibit all dispen- and had many interesting conversasing of intoxicants, by sale or other- tions with the family-Sister Joiner

out of the \$2,500 claimed of the We are giad so honorable a body as

CHRONICLES.

do the churches often put up with in preachers! It becomes necessary at times for the preacher to rebuke, but let it be done with long suffer.

The seventeenth annual session the preacher to rebuke, with our romantic and sentimental ble, a Sunday School evangelist and the done with long suffer.

The seventeenth annual session to be heard through any of our religious papers, of the Chickasahay Association was ble, a Sunday School evangelist and the Chronicler was there. He word of caution to be sent along from the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent of the late Baptist State Convention in providing for the permanent for the preacher to rebuke, with our romantic and sentimental permanent location of the late Baptist State Convention in providing for the permanent for the permanent of the late Baptist State Convention in providing for the permanent for the permanent sentimental permanent location of the late Baptist State Convention in providing for the permanent for the permanent location of the late Baptist State Convention in providing for the permanent for the permanent location of the late Baptist State Convention in providing for the permanent location of the late Baptist State Convention in providing for the permanent location of the late Baptist State Convention in providing for the permanent location of the late Baptist State Convention in providing for the permanent location of the late Baptist State Convention in providing for the permanent location of the late Baptist State Convention in providing for the permanent location of the late Baptist State Convention in providing for Meridian, with ample grounds and work of Sunday School and colors were Reed it and it may bell you especially emphasizing Mississippi dents of Furman University think of the purpose, also at Shubuta, one that, -Eps. If the brethren referred to want to exception of J. Gresham and F. C. the "Unity of the church," at back among them. "The beauty and took high ground in favor of pro- fill Northern pulpits after they have McGee, the others have, we think, Jeriche, Union county, on the loveliness of brethren dwelling to-

appointed to consider the employ-School' evangenst and Sunday perance resolutions were adopted. need among some of our Northern A lively discussion was drawn out Baptists in regard to many doctrines by the apportionment report, which that is deplorable, but young men it was feared would be misunderare often ruined by it. Theological stood. Its object was to show how thought is in an unsettled condition much would be needed from each there that is not dreamed of in the church, if the association raised the \$2,500 asked for all objects outside of the minister's salary for the year. We can but do our best toward of Homiletics in America, is there, is not an assessment nor even working up the sum indicated. It a pledge; but every dollar that can be raised will be needed, no doubt.

Schools. It would be well if such you will care to keep fresh after you Jesse P. Meyers was elected treasmeetings could be held three or four leave there. And you will hear no times during the year. We hope leave there. And you will hear no during the year. We hope footishness about probation after churches were represented by come to our Phouse, wife was the death, or inspiration in spots, or any other varieties so popular north of delegates and twenty-five by letter. Baptist part of the family, But wife. other vagaries so popular north of Mason and Dixon's line.

delegates and twenty-five by letter. Daptast part of living with a good Baptist wife, received, while two asked letters of reading with her the Bible at the Chicago, the young men had better dismission. From the best infortable every morning before breakbe cautious. If the Chicago Semi- mation that could be obtained, fast, reading THE BAPTIST RECORD, nary is to be a part of the new Uni- twenty-five churches in the associa- good old fashioned clannish, (?) versity, and the views of President tion have Sunday Schools, with Baptist for associates and friends, Harper about inspiration are to be about 1700 members; thirteen have by the mercies of the Father and taught, then the young men had Ladies Aid or Missionary Societies, Master, both ends of our table are better stay away from Chicago.—J. or both, and five have Sunbeams. become decidedly Baptist.

Sunday Schools, and twenty-two patient and so quiet, makes her without any Ladies Societies. Wake up, brethren.

Chickasahay Association last week recent meeting unanimously adopted last year; this will of course go to Bro. W. S. Culpepper urged that we Hardy, C. F. Woods, J. N. Melton, To the National Commissioners of the pledges on their apportionment. which are new and attractive, and a should "strengthen the things that we should "strengthen the things that w. S. Lottof the First church; L. A. the World's Columbian Exposition:

To the National Commissioners of the pledges on their apportunitients. W. S. Lottof the First church; L. A. the World's Columbian Exposition:

The Part of Man. to at once revoke all contracts, publicly alleged to have been made by the Local Directory of the anywhere. This writer was kindly entertained by Brother Patton and family, until assigned to Bro. Sam Joiner's, where he made his home

> Bro. S. O Y. Ray and the writer were together at Brother Joiner's of the Chronieler. During our stay Sister E. M. Gary paid them a drive all selfishness out of my heart visit, and we left her there. Save taking supper with Sister Jay and Him aright to show all my loved on church is supplied by Bro. Luther Norris, whom we knew in days gone awake; how is it with our Baptist

The following is printed at the re quest of a good "temperance broth-

"We are strong on resolutions, but are weak at the ballot box. The the college, pay over \$100 deficit on in connection with the Exposition greatest trouble with us temperance people is that we do a tremendous lot of ballooning. We pass great resolutions denouncing the liquor traffle, and publish them to the world as the expression of our convictions; then we get into a balloon and soar aloft. Meanwhile the saloon keeper, wily politician that he is, fixes up the caucus, and makes his slate, nominates his ticket and telephones to us, 'Come down, good people, come down; we have done all the hard work, and all you have to do is to

for three hundred and sixty-four corp. You are certainly giving us We had no idea it was so had, and

SPECIAL NOTICE.

repeat the sermon he preached on many misrepresentations that have cone out concerning that sermon.

Bro. J. D. Cook, one of our best pastors and preachers who lives in this city, will have two or three unoccupied Sundays unless some of the pastorless churches round about secure his services. We advise any who may wish his services to write to him at once, as he is likely to be in demand elsewhere.

Beloved, if you have the slightest shade of a shadow of a doubt as to what you should do when a saloon or liquor man asks you to sign a petition for a liquor house of any kind, do you go at once and carefully and prayerfully read over these

scriptures: Proverbs, 28:29, 30, 31, 32. Habakkuk, 2:15, 16, 17. Komans, 14, 10 to 21.

1st Cor. 10, 31, 32. Then kneel down and ask God direct you as to what you ought to do. We have no doubt of the result if you are bonest.

EDITOR RECORD-Enclosed please find \$5 on my subscription to THE RECORD.

I say on MY subscription, and I

A LETTER THAT WE LIKE.

If you can waste a moment I will

So ten of our churches are without The wife's dear, good mother, so Subscribe for THE RECORD.

home with us and she is an . "old time Baptist from away back." She says, "children, your grandpa, Allen Humphries, in fact, all the Humphries from the days of Paul down, are Baptists, and that wife's father, Wash,'a Burgess, and that the Burgess, from Peter and John and Pnillip all the way from Jordon and Eanon-apostolic succession, I

If Dr. Bozeman ever comes this way, I think now I will try and decoy him to my house. I just could not help it—how could 1? I was brought up by a very broad and liberal sect; trained by a sweet, precious Christian mother; was sprinkled away back yonder, so far I do not remember it at all, but I find I feel the force of example, and now I find myself trying to lead our three little boys through he "duck pond 'into the church to which I belong, and I am not a bit

ashamed of it. I would be a coward if I did not. I think parents should not fail to lead their children into the church, decidedly so. I try to ask the Lord humbly to and let me get close to Him, asking "the way." Is all this not enough for me to say. Let THE RECORD come on in wife's name and continue a hundred

the force of her influence who may be able, willing and ever ready "to fly to the aid" of THE RECORD when t says it needs help or calls for its own of those who ought to love it. When any of you chance to come this way (it might be to see that Batesville church) let us meet you;

years or more. Some one under

we want to know you. We have no atch upon our door. Come! Your brother, D. C. PERKINS. . Batesville, Miss.

That will we do if the Lord per-

its.-Eps GOOD WORDS FROM BROTHER

HUGHES. DEAR BRO. HACKETT :- 1 am inlebted to THE RECORD, but do not know how much. Please place this \$2.00 to my credit and let me know how I stand. Among the many padown and vote the treset the runs that I receive there is none much pleasure as we do THE RE-

a good paper. We have felt sad over the removal of Mississippi College, but shallsomewhat exaggerated. "Tempers feel the same interest in it when it ance people" ought to do better than goes to Meridian. I know you brethren have done what you believe will be for the best interests of Mississippi Baptists. When I see the loving Christian spirit ex-Bro. L. R. Burress will, D. V., hibited among my brethren in Mississippi, I wish in my heart I was gether in unity, has been truly versame place on the second Sunday in lifted in Mississippi. This may be October. This is called for by the attributed largely to the noble selfsacrificing work of THE RECORD. With best wishes, I am 'most fraternally,

J. R. Hughes. Searcy, Ark., Sept. 1, 1892. We have honestly tried, butwell, we'll try again .- EDs.

VISIT TO SHUQUALAK.

It was my pleasure to preach the opening sermon for Bro. Stone's college to-day at this place. I found a large and appreciative audience in waiting for the occasion. The young ladies of the college and the boys of Prof. Foster's school were on hand, looking to be in fine spirits and happy. The Female College opens well. considering the financial depression that prevails in all the country, and the outlook for a considerable increase from abroad is very good, as several other girls are making prepaand Miss Mary Hackett, of Meria ian, are here as students, and they seem to be delighted with the school and community.

Bro. Stone has a full faculty of excellent teachers, who will do much towards helping the president to make the work of this session the most effective of any previous one. The male school opens well, there being some fifteen boarders in attendance up to this time. Paul Ray, my oldest son, is assisting Prof. Fossuppose I am not far wrong, but ter, and of him I hear pleasing you will find the paper comes in my things said. The people showed me On Thursday morning the associa- wife's name, Mrs. ---, and of a great kindness, and I do not wonder of them. I go from here to Buckstunns to

assist Bro. T. E. Tucker in a meeting, and from there to Cross Roads, in Green county. S. O. Y. RAY.

We felt a mite of uneasiness for

Or. Eaton while on his return trip home, not however so much on account of exposure to the cholora as to the quarantine, for in our opinion any man or thing to hit him would have to use globe sights and

The shadowed vale of smites tears, That hides the byge

And many hearts no. We used to gather at the h

When darkness ove We'd watch the shadows h We learned the song!

The hymns that mother a We seem to hear again per you

As when, in days of his We sat at mother of many smowy winter

in happiness and toughe...

To them we awe entr-Praise be to God who re The lessons fearned in I

PREPLY TO J. T.

The Pas reply to a J. E. Posk De Pin

nathtains her repu

hore. I quoted wh verbattin. rise I fort to I have alway school with mysel west especially, as

opinion, but said if th

fact: perhaps the are the South fellowshill

in the whole batch of reports. To street for fifty yards was crowded. begin, my family do not own a pa- When I asked all who had been led heathen lands. Dunbar to stand up, fully three per in Meridian. They print sa- fourths of that vast congregation political papers do. But they do it in all good faith, after an intimate over, my wishes, as is perfectly acquaintance of twelve years, I have tice in them and regret it more than ful, honest, conscientious and faith I ful men. He served his generation and has fallen on sleep in a ripe for it, as I do for many other papers

wise go to Louisville. I hope by that is said of nim in the above no-them calculate on care and labor helping many who cannot now go tice is true. He was one of the and disappointment. But faith and to Louisville to take one step up, noblemen of his race. He often sat patience will support them." finally, to land them in the Sem- in our congregation and we often

This "hearing" has a very empty heard him. His sermons and prayers sound. It is not true that "Dr. were benedictions. Some of the col-Gambrell says Dr. Harper is a ored political preachers who swarmed sound Baptist critic." I endorsed about the Capital in those days used his Birmingham address, wherein to urge him not to invite us to preach he said: "The Bible not only con- in his pulpit unless we would invite tains the word of God, it is the ble answer was: "Brother Hackett word of God." If what has been re- and 1 understand each other, and ported of him is true, he is not what is more, we know our places." sound, but newspaper reports are We have shed an affectionate tea not always correct, as witness the over his death, and hope to meet leaner's report of Dr. Laton's ha im up yonder.

ply for his pulpit. For the infor mation of J. E. P., I will state that I am not running the Chicago University. If it is undenominational, then no Baptist ought to feel called on to give it a cent. But really

the university. Dr. Harper greatly rather than any paper.

nan being who ever knew no

J. B. GAMBREDL.

ELDER MARION DUNBAR.

the scriptures, I had a considerable in favor of our centennial work." pastorate. His wife is young, ac No one has ever been heard to acquaintance therewith, especially Will Bro. H. please rise and state complished, talented. No doubt aught against Merion Danber. have no doubt but that the constant futed" by Bro. Gray? This I ask Brother Walne did not become Hunter, pastor of the white Press reading of the Psalms lessons, etc., byterian church of this city, who has in the parish church, which I was abown him thirty years, said at his obliged to attend regularly, tended oueral that he had never known a to furnish my mind with a general tions was a continual sermon. He was not converted until several years afterward, there seems to be no all and sympathetic paster, a wise doubt that the foundation But the question is the right or hearers that if they have not a in his new home. coaler. He had but little education, of Mr. Carey's conversion and but he could read and explain the future work as a foreign missionary this year. Bible to the wonder and edification of the people. He was a man of one book, and that book he loved areatly, studied continually, believed ample before us, we should be enearthly, and expounded faithfully couraged to prosecute the work of te was specially able in prayer, and training children in the Sunday his public petitions impressed one School for Christ, and we should hat he was conscience of audience not fail, as we teach, to pray that when he had no can when he left. He is a fine conver-brows. s people, and always wanted him things of God and impress them our Foreign Mission Board, is a son pray for me and for them. The upon the minds of those whom we of our brother, Rev. Dr. T. J. Walne erge Eaptist meeting house was lits teach, and that God will call many of Clinton, Miss., so long the correserally packed at his funeral, and the to this great work of sowing the ponding scretary of our Sate

honored. Servant of God, well done, Rest from thy loved employ; The battle fought, the victory won, Enter thy Master's Joy.

H. F. SPROLES.

preached in his pulpit, as well as

F YOUR BACK ACHES

SUNDAY SCHOOLS AND MIS-SIONS.

This essay was prepared for the

FORMULE.

Sunday School Meeting at Hinkle Creek, Miss] One hundred years ago, 1792, a new era began in the history of missions; for it was then that a Baptist Missionery Society was formed at Ketist university." I generally take Carey and Dr. Thomas, with their pecially if I HEAR the brother say it. of 1793. Since that time a wonder-I believe what the Recorder or J. E. ful desire to give the gospel to the also. Within the past century the

P. says about the Presbyterian sup- heathen has grown up, not only in v rather than what the Gleaner the hearts of Baptists, but in other says, and I believe Dr. Harper denominations of Caristian people Yes, beloved, I believe the Bible gospel has been preached in idola word of God and without trous nations. Men and women have been turned from idols to serve the living and true God; churches have ough (doubt if there is a living been organized and the scriptures printed in the native languages. who doubts my position on that When we think of what has been done in the hundred years in India, Atriea, China, Japan, and the islands the hearing that I have been med
Africa, China, Japan, and the islands of the sea, we stand in amaz-ment the hearing that I have been medand cry, "What hath God wrough!" by Bro. Gray, ought to cause very

Weapons." It is not unmanily to the paster made remarks on the tating an attack on Dr. Eaton two But, alas! there are millions of hutwo wooks, two days or two man beings bowing down to day to I appreciate Dr. Eaton, regard blind devotion; and where are the that the centennial move wi m one of our ablest and soundest men and women to come from who shall carry the elorious gospel to these perishing millions of other lands? To reinforce the n ble bands of workers foreign fields as well as the home Hold? It is evident that the men and women who labor in the gospel, both the next century, must come from is about which Dr. Eaton and sons are converted and receive religious Impressions which result in ould I med. twenty, then any other period. The missionaries every year, [and In this a great blessing in the world. He at attacking him? He never that Sunday School is doing a thousand I claim to be a better missionary ndness in his life. We fold more to day to impress the than even Bro. Gray himself. Paul differ and be minds of the children and youth says in Gal. 4, 10, 11: "Ye lobserve ands. Some person has out with scriptural truth than any other days and months and times and Rev. E. N. Walne followed with his kister. It is egency; and as "the gospel is God's years. I am afraid gof you lest I remarks on missions, his view of a at in order to know where all power in the salvation of every one have bestowed upon you labors in Manchausen stories came that believeth," it is that power also vain." The observance of months, perience. Rev. George Whitfield am sure no good woman which impresses the minds of Chrisorant such an article if she times with the necessity and duty of make great Easter parades, observe ing in fervor and pathos. The good lister Peck for letting heather the way of salvation. We persevering in the Sunday School trumpery of Rome as possible. on I am known, "a thousand work. And particular care should tales away these reports neight be be taken to impress the minds of

tion and of consecrating themselves to the service of the Master, and to work wherever duty may call. In the point. This he must do, or else there to bid precious friends fare who believe in Carist will be led to tender care and attention that I am and his wife, their two daughters the denomination in the State. foreign lands, to spread the light of capaole of bestowing upon him. Bro. and two sons, with Rey. E. N. the giorieus gospel among those who Gray shows the weakness of his Waine and wite took the front pew. sit is darkness and the shadow of cause by the way he refers to my The entire audience came forward ad was buried the following Lord's death. William Carey, who has been statement relative to Smyrna one by one and gave the parting Day. He had lived at the Capital called the father of medern missions, church, but I hope the brethren at hand, the farewell kiss. It was a two years ago, he regained his voice by lifey-nine years, and had preached says of his early life: "I was born in Smyrna will not wait he a half of a century. He ministered England, Aug. 17, 1761, where I re- before they begin to feel that the Foundation," but our song as well his race twenty-three years in ceived my education, which is gen- heathen must have the gospel. Yes, as our language was strangled in the basement of the white Baptist erally good in country villages, and let the story of Paul, Carey and our tears, the "silent language of repret, organized Mt. Helm Colored my father being a school-master, I Judson be told, not only this year, grief." It was a day to be remems had some advantages which other but until the Lord "shall descerd in children had not. In the first four- in His glory." But when we give The next day the missionaries left rs ago, when the infirmities of teen years of my life I had many adago, while the initiation. It vantages of a religious nature, but Christ has done and not by fits and went to Detroit, thence to Montrea the honor of his church, as well was wholly unacquainted with the jerks, as some people fare disposed thence the Canadian Pacific route to himself, that he was supported scheme of salvation by Christ. Dur- to do. the East by way of the West.

In referring to Bro. Gray's ar
Brother Walne is young, pious There are many things worthy of the control of mind occasioned by my being ticle in reply to me, Bro. Hackett cultivated. He made many friends ention and imitation in the life of often obliged to read books of a re-

accustomed from my infancy to read is one of the very finest arguments and was loved and successful in the with the historical parts. I also fairly and squarely the points "re-

Rev. E. N. Walne, who has just precious seed of the kingdom in

I will close this paper with a quotation from the report of the jubilee eeting held at Kettering fifty years ago, taken from the March after his profession of religion, was number of Ford's Christian Repos- marked. He soon felt it his duty to tennial of modern missions that the litory: "O, that a host of thoughtful, pious, devoted youths may now entered the Southern Baptist Success depends, therefore, upon refined, pious. No one can know the catch the missionary spirit. Chris. Theological Seminary and took a full the blessing of God. Think of what family and not love them. Mrs. tian parents should recon it a high course there. He did pastoral work is proposed. It is proposed thus to Walne is to follow her children soon. old sge, universally respected and honor for their children to be mis-during the entire time he was in the a flame, feeble and flickering, at the Seminary. As pastor, he was ever before, our Associations, Kettering, never, by God's grace, be put out; but guided by its steady. We have known Bro. Dunbar increasing and brilliant light, many (Unele Marion) since 1868, and for hundreds of faithful mentgo forth to near five years quite intimately. We tell to dark and distant nations the urged to come, who might other- have no hesitancy in saying that all will of our Heavenly Father. Let

> Toil on earth, rest in heaven, Then with sheaves and songs of glace

They who sow and they who rear Shall forget their toil and sadness Blest employment! Heavens great jubilee to keep.

MRS. MARY BRAY. Hinkle, Alcorn county, Miss.

are all worn out, really good for ing, it is general debility. Try BROWN'S IRON BITTERS

DR. GRAY REVIEWED

In THE BAPTIST RECORD of August 18, Bro. B. D. Gray gives me tor's article without seeing mine, the delightful union is at hand. Mulhave set myself against our foreign during these sweet, sad days.

another mistake. My fears do not orise from the amount given, friend; and tears are "woman's mere "water drops," "woman's by Bro. Gray, ought to cause very Baptist to blush with shame to bay-ing done so little. And push ere Baptist to blush with sharing done so little. And Just My position is that our Say

poses so much centennial gush.

year as this. every day.

Sollwill say to our hundredth year conversion, from eight years old to missionaries, we ought to be good the Almighty has made this church years, etc., will do for those who made a talk of great interest abounpreaching the gespel and teaching the Lent, wear gowns in the pulpit, etc., Captain W. T. Ratliff, followed in a but for Baptists, it is well for them very interesting address. All was comot therefore be too zealous and to have as little to do with the tender interest; all hearts were

for information. Yours in the faith.

J. A. SCARBOROUGH. J. A. S.

A MISSISSIPPIAN IN JAPAN. B. R. WOMACK

Mission Board. Young Broher Walne prof. and church at Country Mais ton while a student in Mels-sippi College. His conversion was radical. The difference in his ife,

popular and had good success. the United States with loyed ones in their Mississippi home. And, what

a visit! The father, who had been closely engaged for months holding meetings in Texas, came home to spend that last month with his darling boy. What beautiful devotion! What a happy Christian family! Such

home of our dear Brother and Sister our centennial movement; (1) be Waine, How "Swift, speedy time, cause it is God's work, and (2), befeathered with flying hours" did speed away! One short month-it a passing notice. To read the Doc-seemed but a few days—the end of

them, by telling us at Birmingham. William Carey, the Rylands and that we must have men y to carry Monday. He preached Sunday God's blessing upon the efforts new bassa for for Christ ought to decemthe Chicago University is a Bap- others, under whose auspices Mr. on mission work among the heathen morning. The pastor turned the employed to lead forth our people from shigh calling as a soul win is as true as that we must have it evening meeting into a missionary to fuller dedication of themselves, ner to the arena of political strife. families, were sent out as mission- to carry on preaching at home." In and farewell service. This farewell and a larger consecration of their There is not a paragraph found aries to Bengal, India, in the spring this the Doctor is laboring to con-service was doubly sad; for at the fute a thing that I have never said morning service, Brother walne churches of Christ, the evangelization an idea. The thought was that it takes money to carry on our this church, for himself and his entire mission work. I am sorry that Bro. family. Those letters were granted. Gray is so dull of comp chension Here we were sending young Brother that he cannot distinguish between | Walne and wife to Japan, and Dr. T. an anti-missionary and one who op-J. Walne and his delightful, cultivated and most excellent family to ting much money. Here he makes did flow! Nay, they were not

> the has done and is doing in baying the long run, injure the cause of missions, if it has not already done it, ber of young men and young women who assemble here from year to year; r's who assemble here from year to year; command is no more binding one upon the large number of persons who are toiling and wearing out on year than another; that we should who have professed religion at its feel the force of H's command next altars; upon the many young ministers it has sent out, and upon the A man recently boasted of his number of mi-sionaries who have in the home and foreign field, duri g being a Seventh Day Baptist, when gone from these halls of worship and centers, upon the "Children's gone from these halls of worship and Centennial Sunday" as they have another man said he was a Baptist study into the "regions beyond" to preach the unsearchable riches of Christ, and emphasized the fact that

exhorted them to magnify the past, rejoice in their present great oppor tunities, and to press forward to call to that work and his own ex-

liquid; all eyes were suffused. If Dr. Gray will prove to me, from The pastor then explained that a centennial standpoint, that we this was a thanksgiving service, importance of their personal salva- are under greater obligations to song service, a farewell service. We God this year than we were last, or were there to thank God for glying will be even next year, I will yield us precious friends, and we were make up his mind to receive all the well. At this point, Dr. T. J. Walne ey and empot time . No one could talk or in Northamptonshire, shall have existed one hundred years a few tried to sing "How Firm a

> our money, let it be because of what for their far away home. They the East by way of the West.

ention and imitation in the life of ligious character; and having been says: "Besides what it refutes, it while in college and the seminary, they will do a great work in Japan. pressure methods, which are as foolish, as silly, as they are wrong, P. S.-In reply, Bro. Gray will Lest I be misunderstood, I will say, probably try to explain himself out that when brethren, who have more of the difficulty by telling what great | zeal than knowledge, go about talk- as to his duty, he turns his face to | der appointment of Casar. Peter wrong of the centennial move of special "call" to stay at home, they certainly have a "call" to go to the physique and great powers of endurdo that, is nonsense. We all know much of the time he held as many better. Dear Brother Brunson was as three services a day. He showed ical claims of the Herodians. Ah deceived in that way, and as a no signs of breaking down; in fact, brother, such as that would take result went to Japan as a missionary he improved upon it and felt fresher when he had no call to go there. when he came home than he did cles their consecrated ministerial making him an infidel. He comes sationalist, has good wit and deep

OF THE CENTENNIAL MOVEMENT.

mind by all interested in this cen- lovable women in the world. His preach. After graduating here, he end sought is the glory of God. beautiful, accomplished, talented sionaries. May the spirit which Seminary, and took the pastorate of more than double the work of our The earnest good wishes of our peomissionary Boards. It is hoped to ple follow her. dropped from heaven into the heart of Carey and which was fanned into immediately after he graduated from heaven into the heart immediately after he graduated from heaven our Associations. churches, religious papers, the In the meantime, he felt it his brethren, the women and youth of have just had a talk with Editor duty not only to preach, but to our churches, the children of our Hall of The Gleaner. He corrects preach to the heathen. He accord- homes and Sunday Schools, in mis- The Baptist. His criticism was or ingly applied to our Foreign Mission sion work at home and abroad. having the Presbyterian to preach Board for appointment, and chose How can this be done apart from one Sunday. The Baptist amplified Japan as his field. He was happily from the special blessing of God? this and was in error. He says it is married last June to Miss Claudia The need of prayer must be ac- well known up here that Walnut McCann of Ghent, Ky., who was at knowledged by all, but the need of street church has liquor dealer memthe time a teacher in the Boscobel a season of united prayer, so far as bers. I do hope this will be corrected. College, Nashville, Tenn. The happy possible by all our people, may not religious. I will expect her to give young missionaries came on to clinton to spend the last month in control of the United Newscare of the disciples of the disci united prayer of the disciples at Pentecost that brought in the "promise of the Father." Great movements in the past that have concerned Christ's kingdom have been the subjects not only of individual prayer, but objects of which the united petitions of the church Good walk to either male or female spectacle! Angels see nothing on universal have sought the divine earth more beautiful than a devoted, blessing. Assuming, therefore, the need of such a union of God's peo-

scene they looked upon here at the ple in prayer for His blessing upon PREACHERS AND POLITICS There is a sentiment affoat upon cause without His blessing we can- the current of modera thought that not succeed. The Centennial Com- ministers of Christ ought to take mittee has decided to ask our the same part and interest in polit am an anti-missionary and that I came in to be with them a while in October, and especially the first as any other patriot. Sabbath in October, as a time of I am pursuaded that circum pleased our people, myself among tering, England, by Andrew Fuller, mission work. Bro. Gray says, The son and his wife were to leave special, earnest, united prayer for stances never demand that an am-

means to the great work of the the preacher's guide book to justify cy of divine help move our pastors this spirit of the times wears the blessing upon our centennial move- how good the character of the menthe South-then as soon after as party, or to aspire to office for po possible let the assembled church littleat preferment or honors or

people are so deeply concerned. Centennial Sunday" as they have never been touched before. Let us believe this, and in this faith be seech Him to thus graciously manifest His blessing and power. F. M. ELLIS,

In behalf of the Centennial Com-

littee.

REV. DR. T. J. WALNE.

Dr. T. J. Walne leaves Mississippi nd locates permanently in Texas. He is a native of Virginia, but has been in Mississippi since 1847. Comthe gospel, After that he became

the paster of the Vicksburg church, dearest hast suffered. which place he filled for five years. a He was elected corresponding sec retary of the State Board of Mis ions, and served in that position or ten years. He has all the time peen and important and influential actor in the work and counsels of

Some years ago he became physi ally unable to preach on account of some throat trouble, and was thrown fully engaged in evangelistic work ver since. He has special talent or that work, and has more invitations to hold meetings than he can accept. From Mississippi to lower. The Almighty is pleased to

He has much work in waiting for State have urged him to locate there. His beautiful and accom been elected head teacher in Belton Female College. His two other Institution. His son, Ernest, goes to

home to stay. Let there be no more pathos; is a ready speaker and able preacher; he is broad minded and liberal in his views; he has much

the most delightful families. Mrs Let it be constantly borne in Walne is one of the noblest and most girls are all jewels of the first water;

B. R. WOMACK.

J. B. GAMBRELL.

Reives, Tenn., September 15, 1892

FOR RENT OR SALE.

A cottage of six rooms at Clinton aug 4 tf

"AS YE HAVE OPPORTUNITY DO GOOD."

It is a value thing to withhold

resent benefaction in expectation of some better opportunity in the would lead one to believe that I the delightful union is at nand. Multitudes of the friends of the family churches to observe the first week ital affairs if circumstances demand future. A friend once refused us a nor even intimated. We all agreed called for letters of dismission from tion of the nations. Let this urgen born of the spirit of the times, and to our missionaries now than conto press this great need upon their garb of innocent broad-mindedness. Does anyone ask, "Do our mission people. Let our churches every and moves unsuspectingly, and is a laries lack food and raiment?" They where set apart the first Sabbath, dangerous thing. Let us not be he certainly would if they depended on and the succeeding days of that guiled by it. The masses of our the churches to supply their necesweek of October, to believing prayer people are opposed to a religio-sities, and they certainly will in a founded, for the boards are not get- was that! How our "foolish" tears to the God of missions for a great politico ministry, and no matter short time, if the churches do not "foolish" tears. It is right to love ment. Let this prayer find a wel- nor how pure their motives may be, Board to return the \$23,000 they come place in the petitions at the when they so far forget the import have borrowed to supply, with other family alters and in our closets. We of their heavenly calling as to enter things, this bread and clothing. whether it be small or great, though weapons." It is not unmanily to may not meet as churches on this political circles and strive to ad-Sabbath in many places throughout vance the interest of any political patience, and any day the board pray earnestly for God's blessing enclaments. Samson-like, they then as to the hyper of the property work in which our are snorm, in great measure, or the largest it is humbling to write this.

> ave never been moved before. He lishes away, while "fichabad" is an incline them to give to the finally written upon their minis-

> > tempted to name them.)

their business to which they were work, and \$100,000 for chapels and been burdened not with political tributor will exercise his persona called of God. Their hearts have affairs, but with the weight of im- judgment, but those who know best mortal souls, and the broad seal of of the work, urge that every dollar God's approbation has been affixed that can be given now, be given to their ministry, and the result is, though here may not be a dollar the conversion and eternal salvation of hundreds of thousands, while our churches flourish like trees planted by the rivers of water. Only after the current necessities of tect the sophistry found in the asser taken an active part in opposing saloons and gambling dens, have is not a semblance of party politics idea I am combatting. The church would the following notices sound a important places in that State; in your ears? The Apostle Paul so at last, after long deliberations was Minister of State to Spain un the West. God bless him and his was elected to the Roman Senate from Palestine. John was defeated Brother Walne has a magnificent for Governor of Judea. James was M. & C. foreign field, they are employing lance. During the entire summer ria, and Phillip held office as constathe "high pressure" methods. To he has been holding meetings; for ble at Bethany, while Andrew with

> ter has with the affairs of this world, the better for him and the cause h represents. try fulfill their God-given missio

away the halo of glory that encir-

May they be as flames of holy fire as they go forth in the spirit of th Lord God of Elijah bearing the glad tidings of salvation to the lost as brother, see." While statesmen and politicians are attending to the affairs of human governments that pass away, let Christ's ministers at tend to the affairs of that "kingdom which is not of this world," but which shall stand forever. . Lord Jesus help us, for all our help must come from thee.

O. D. BOWEN.

the men and women of the East Indies want to wash their hands they them briskly in water until they are

MEDICAL DEPARTMENT

housand dollars for foreign mis ions because he expected to "turn the thousand over' and give us two thousand the next year. He was a bankrupt before the "next" year. But, supposing greater ability in the future, the question is, what is the demand of the present? Bread and meat and clothing are worth more send money to the Foreign Mission notes no more discounts" What locks of their spiritual power over buths not the truth more humb Brethren, God's spirit can move the hearts of men. The unction line? And serious minds begin to he hearts of our people as they from the Holy One gradually van inquire whether It might not be well ause of missions as they have nev- terial escutche ins. "The glory is in advance, to ferbid all drawing on r given. He can touch the hearts departed.' This sad effect is pro- our treasurer and to send money to f children and youth, of parents duced in proportion to the interest the missionaries, as in other times taken in political affairs. You have when the churches send money to but to turn your eyes towards a the board. But will the churches certain large district of our great force so retrograde a movement by ountry, and you will see a prac- their indifference and injustical tical exhibition of the effect of a Will they not awake to the obligareligio-politico ministry. If my in- tion upon them and do their duty to formation which has been gathered jour missionaries and to the cause for a quarter of a century be true, of Christ they represent, promptly then you will see to your disgust and fully? If any have funds of the and sorrow what has resulted from Lord to be given to foreign missions a sad mistake that a large number this centennial year, the board begs of ministers have made by becom- that they will not wait to give, but ing piously "loyal" not so much to give now, and give to the support Christ as to "the flag," and decend- of the present work. It is mockery ing into the political arena and act- to talk of giving later for chapels o ing out of the war, in which he ing in the pulpit and out of it, the anything else while there is now so served, he rode three hundred miles part of political hucksters. The pressing, so perishing need for a menth for four years preaching power of the pulpit has waned, and money to keep the work alive the cause we love most and hold Without hesitation, we say that the Foreign Mission Board prefer \$50, (It is a noteworthy fact that the 000 now, for the support of their several strange things that have work rather than \$100,000 later for oated down to us in recent times the erection of chapels; they prefer are all linked together, and I am that at the end of the year they shall have received \$150,000 for the

Be it said to the praise of the support and enlargement of their fidelity of the Bible of our Southern have received only \$100,000 for this more to sixt for the "permanent fund." This is to be wisely considered

wiser law than the law of necessity. So imperative is nelaw to necessity"-this is paramount to all else. The wise, the needful thing, the thing of absolute necessity or God's people to do for their forign mission work is to send their fullest offerings now as the best possible celebration of the centepary of the modern revival of for gign missions.

H. A. TUPPER, Cor. Sec Richmond, Va.

MEETINGS OF ASSOCIATIONS Sept. 29, Yazoo, Goodman I. C. Sept. 29, Copiah, Wesson, I. C.

Sept. 30. Tishomingo, Burnsville-Oct. I, Mississippi River, Osyka

Oct. 6, Yalobusha, Coffeeville, L. C. Oct. 7, Aberdeen, Shanon, M. & O. Oct. 7. Mississippi, McComb, I, C. Oct. 7, Louisville, Concord, 6 miles of Ackerman, I. C. Oct. 7, Central, Edwards, A. & V.

Oct. 8, Pearl Leaf, Goodwater, 12 niles of Westville. Oct, 8, Leaf River, Fair Hope. Oct. 13, Coldwater, Mt. Zion; 9 niles of Coldwater, I. C.

Oct. 13, Deer Creek, Pleasant Oct. 14, Kosciusko, Bowlin, 5 miles of Sallis, I. C. Oct. 14, Fair River, Mt. Zion, 12

miles of Brookhaven, I. C. Oct. 14, Choctaw, Mt. Nelson, 9 miles of Philadelphia. Oct. 15, Tombigbee, Highland, 14

niles of Iuka, M. & C. Oct. 22, Harmony, Rocky Point, 12 miles of Kosciusko, I. C.

Nov. 4, Carey, Natchez, L. N. O.

A CALL TO PROTESTANTS.

The Roman Catholic church is making strenuous efforts in the Unicountries where they grow. When with skillful methods, as well as no inconsiderable success. Thus an annual collection is called for, and on Jan. 1, 1891, 21 churches were set apart for the use of Colored Cath-olics, with 34 priests in charge. During 1890 baptism was administered to 4,833 children and 704 adults. From the same report we that in 115 schools, 8,280 were in attendance. noods are in charge of schools, of whom composed of colored the Oblates, of Baltimore, holy family sisters of New Orleans. asylum, six orphanages, three in-dustrial schools, a guild for servant girls, an academy and a home for he aged. The Catholic negroes are out at 152,692.—Missionary Review.

To fill ! There are Pack ho Time Lain The wes The veni Andlig Are kno 1 do no

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AFRE said: " the Son nătive churche tisms. STUD in the r Americ Africac an excu Centent

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REPORT

1 am p increasio Work in presume large to year W have fail done, m good ree I write Society a cheerfull o my ti ting that prevent that its ar Linust Woman hearty-y

Nh. of W South So MRS. G

Vice-Pres for Chie · CULIIV

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the daug trunk and It was girl stan ctosets an deatly it. self reha off on a pi who pr deftly fold garment with exe degree i - "Wher this:" ment .. before," always clothes myself." case was and not i the two cultivated

everythin has give develop prevailsi ionalist.

WOMAN'S WORK

an excuse, formit iconary effort. The our own age, yet when brought into

Chitos, Mess, Sept. 16, 1822. REPORT OF VICE PRESIDENT

nervasing interest in woman's Brown, as he handed the boy s year. While a few of the Societie

Society at least bace a quarter, 1 eneerfully give the work as much my time as possible, only regretting that the pressure of other duties prevents my giving it the attention

that its importance delicands. Woman's Mission Section their

MRS. GERRIGE DEEP PRESENTS. for Chicks salary Association.

CULTIVATE SELF-REGRANCE A little incident at a summer resort brought into strong contrast two different ways of treating

children. The mother of a young girl, apparently about eighteen, was suddenly summoned home, and myself so cheap." the danighter was left to pack the trunk and follow on a later train. It was a pitiful sight to see the glel stand hopelessly before the trouble?" dently it was her first experience in boy, sheepishly. self reliance. All the boarders were "What! Burned your fingers with off on a picner, save a girl of twelve the steam?" questioned his emdeftly folded and packed the various garments, not like an expert, but

"Where did you learn to do all stamp is all right. It would never this?" asked the other in astonish | have been found out." before," was the reply, "but mamma two cents is a small amount to get always makes me fold my own for your self-respect; besides-" clothes and says I must think for "Besides what?" queried the man myself." The difference in this "God knows about it, and He looks that; we'll move anywhere you case was wholly in the bringing up upon the heart," answered Dan. and not in the natural capacity o | "It's a mighty small thing to the two girls. One mother has worry over, I am sure," replied Mr. cultivated dependence by doing Brown. "The postoffice departeverything for her child. The other ment would not have been the everything for her child. The other has given just enough help to develop self-help. Which method prevails in your home?—Congregation to the poorer. Had I sold have been the poorer. Had I sold have been the poorer. Labouid have been the poorer. Had I sold have been the poorer. Labouid have been the poorer. Had I sold have been the poorer.

WRITER.

organ zer, and the philanthr p t. Presbyteri an. But we hear little er nothing of Sourgeon the hymn-writer. Indeed, THE CLOCK AND THE STORY some of the greatest admirers of this many-sided man are not aware that But such is the case, and thinking quite high on the wall, out of reach of the cat. ance along this line very briefly.

of the hymns then in use were not only an Esptistic, but insipid, and with them. What should they do in many cases heterodox, he com- next: Just then Aunt Kate came pried and published a book mainly or the benefit of his own congregaim, called, 'Our Own Hymnflock ". His own contributions are do!" surficen psalms and ten original Aunt Kate looked up at the clock, byions, together with three others "Well it must be a short one, for I this Committee that the words "Perwhich he intered and improved. To ay mind he is peculiarly happy in

ion as to which of Mr. Spurgeon's

best, and perhaps the one best smown, begins with, "The Holy there is only ode o' Spurgoun's bymus mour B plist hymnal; it is

the my judgment this is his best by non, and I predict it will survive when most of his others have passed

hway. I notice in reading over his hymns that write he employs great variety And he goes to work on his little face Mast muries, 11: 17 metre, his poetry in some cases is a triff forced and stiff. Indeed, had his hymns been his only claim to American Coristians in evange zing linerit of themselves, and compare i miparison with the best production of Watts, Wesley, or Cowper, they

in layor of the latter.

immortal hymns, and the wonder is bang so. that this mighty prince in Israel, peet Rapust church one golft, val with all his responsibilities and that, professor. The piano is a rentued at \$5.72. West Tielson Associates, found time to compose hymns ed one. at all; especially when we can read-Mas. M. E. Willellen, See. world's great poets, who are "born, not made," he could have let it alone with impunity .- N. B. Wood, in the Standard, Chicago.

CAN'T AFFORD IT.

hav interest you," sald Farmer

Tre postmaster missed his mark thing to eat? are, said Dan, glancing at touched stamp.

That will send a letter to your

ted Mr. Brown, thoughtlessly.

"That would be cheating," whis-

narked,' apgued Dan. "that you know it was a mistake,

arged the monitor within. That was the postmaster's fault. and not mine," was Dan's inward repey. "It is a very small thing, d the government will not miss

no, not even know it." "Will you not know it, and can small an amount?" the small voice

Dan trembled, for it seemed that some one had spoken the words right in his ear. Flinging the stamp he had loosened into the fire, he ex claimed, "No, I cannot afford to sell

"What's wrong," asked the farner, glancing up from his paper, "Lose the stamp after all your

. Worse than that," replied the

"No," said Dan, determinedly. "I old my honor, or came near doing

What do you mean, boy? The

"I never packed a trunk "But I knew it all the time, and

my honor for two cents, I should

SPURGEON AS A HYMN have made the worst bargain I ever

And so Dan gained a victory, an We hear much of Spurgeon the he was never sorry that he had little incident that occurred to him pre cher, the paster the author, the obeyed the voice of conscience.

he made any clarus in this direction. like a small bird-house, and hung This was a queer clock. It looked

It was a rainy day, and Mabel Dora, and Fred were tired of their PLEASE KEEP BEFORE THE into the room and the three little folks cried out with one voice: "Auntie Kate, tell us a story! Please

and whiz inside the clock, and out opped a wee mite of a bird, who

old, "Cuckoo! cuckoo! cuckoo!" at the top of its lungs. And the clock to'd the truth, for that was the bird's name.

BREVITIES AND ODDITIES.

THEOLD STORY. He rises up at the early dawn.

or he planted it thick with "pure and he's spending the summer palling

Fish bite without regard to part

Don't cry over split milk. Rush round and find the cat.

want to get a suit. Tailor: You can have it, sir, ou will pay the costs.

Professor: Walt, wait. You This is not an age of soul-stirring, playing that part too loud. Don't permaneat work, and to strive con-Maiden: O, don't worry about

Wife: I'm tired to death. Been naving the baby's picture taken by

he instantaneous process. Husband: How long did it take? Wife: About four hours. Doctor: H'm! You are run

sir. You need an ocean vorage. What is your business? Patient: Second mate of the Anna Marie, just in from Hong Kong

give me a half penny to get som Basser-By: Why, you have got

penny in your band.

Mary Ann: Yis, mem. She ha t'ree small boys.

First Customer: Glass of vanilla,

Second Customer: Same.

Boston Clerk : Beg pardon, but Je cannot serve two persons with one "It will enery another. It is not glass. Perhaps you mean similar,

dear! I wish I was grandpa, or else

Little Boy: Grandpa's teeth is all cone and baby's basn't come yet.

A lew days ago little John, three years old, who is very fond of his ou afford to be dishonest for so pets, noticed that his young rooster had a comb. In a very distressed tone of voice he exclaimed: "Oh papa, somebody has made nicks in

> Architect: "About would you like?" Gottrich: "It need not be have few friends." Architect: "Ah, but you will have

plenty of friends when your new "That hired man of yours is a hard worker. Here it is his lanch hour and he is still mowing the lawn,' said Browne, who was visiting

Bronson the other day. "Yes; John usually mows the lawn during lunch hour, and lunches the rest of the time."

Servant (in an intelligence office How many in family?" Husband: "Three." Servant: "What do you pay." Husband: "Five dollars." Servant: "Where do you live?" Husband: "Ah, don't bother about

wish." Weary wife: "John, I do wish

John: "Why, of course. Mother always boiled it after she baked it." Henry Irving is fond of relating a

when in a Dorsetsbire village last summer. Whilst passing a group of children, one of them eyed him si sharply that the actor said: "Well, little girl, do you know

"Yes, yes," was the reply, "you are one of 'Beecham's Pills." She had seen his fice in one of their ad-

vertisements PEOPLE.

RESOLUTIONS OF THE ETERNNIAL COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION

[Adopted June 22, and 23, 1892] Resolved. That it is the sense of can only stay with you a few manent Centeuntal Fund of \$250moments. I know you are fond of 000," as used in our last report to a spes me psalms into metre, which birds, so I will fell you of one that the Southern Baptist Convention, decreasing a test of ingenuity, if not is too lazy to build a nest for itself, were not intended to designate an It lays its eggs in the nests of other endownment fund to the interest of birds, and leaves them there to be which only shall be used, but a kept warm and hatched out. Is she fund for "Bible translation, chapel which thas brought to hundreds of

permanent character connected with What Rv. G. W. Pott r their missionary operations.

Resolved, That this Centennial Committeee respectfully recom mend to the Boards to use all proper methods, by circulars, by instruc tion to their agents, and by use of their own publications and the denominational papers generally, to make clear to all our brethren that Centennial contributions may be either for the support and enlargement of the present work of the Boards or for the fund for permanent work at the option of the donors; and that it is understood that only those contributions specifically lesignated for the latter fund will

be put to the credit of that fund. Resolved. That the representatives of this Committee be hereby instructed, in advocating the interests and claims of the Centennial, to emphasize the idea of enlarged operations as well as the raising a fund for stantly to uplift our people to a higher plane of living for Christ and giving systematically for the pro motion of His cause.

Richmond, Va-

Thursday, Sept. 15, '92

All departments of the University are in excellent condition for most efective work.

Small Boy: O, that's to tip the waiter, Dan, and not make you by poerer, either," answered the armer.

"I dare say it will," responded to moisten the lad, as he proceeded to moisten at the mouth of the steaming tea glass.

Small Boy: O, that's to tip the waiter to allow all desirable options in selecting a course of; study for the Bachelor's degree, or in the planing of work for the post graduate degrees of M. A. or Ph. D.

The grade of scholarship is being continually advanced. The various departments are in charge of competent and progressive men. Large petent and progressive men. Large and valuable additions have been made recently to the material equip-ment of the institution in the Scien

tific and Law departments. The Library affects splendid facilities for study and investigation. The F-cutty of instruction numbers 21. Notation fees are charged, except-ing a fee of \$50 to law students. Other fees and expenses are moderate. No institution can claim a better record than this for the orderly deportment of its students during the session

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Rev. Dr. J B. Hawhorne's Experience wh G 1. meuer.

I am free from catarch. I believe that been in thirty years. I am in posses in saving that the relief I have experiin a set of which of Mr. Spurgeon's hymns are the best. Perhaps the most popular is the one in his book designed to be sung in his early morning prayer—mering begins begins as each they are well more the morning are morning prayer—mering begins as each they are well more the morning are morning prayer—which with smoke is dim Mr. Spurgeon's morning prayer—mering begins as each they are well more than the book as the morning are morning prayer—which with smoke is dim Mr. In the reference to the smoke was the reference to the smoke was the preference to the smoke the preference to the smoke the prefere enced from the use of the medicine i

Writes Abou Grmturi.

"About the loth of August, 1891, I communication has been derinement for masal caurifi and ristomatism. I am glad to as after using two bottles of termeture him entirely relieved of both troubles, had suffered from rheumatism for note than twenty years; had taken many things for it, but had no permanent relief until I used Germetuer. I ad soffered from catarth for ten years; and used many remedies, but instead of etting better grew worse. I can say fice using Germetuer I have had no scharge of offensive matter from my estrils; my sense of smell is as good as earth or the unitarity. I feel that the rie is permanent. I am confident that ameliar is the greatest medicine in e."

Truly &c., G. W. Potter. Dr. D. P. Stark, of Alexandria, La., was red of asthma, which he has had from shirth. Strange, but true, "Germe-er" cured him in one week; daughter of Mr. A. E. Abbey, of At tota, was cured of a long standing of dyspepsia after using all mancv. W. R. Gwaltney, of Greensboro, was cured of a bad case of dys-sia. He says "it will cure any case

Rev. A. B. Vaughn, Canton, Ga., was ured of facial neuralgia; also of a liver not kidney trouble of many years stan-Mr.T. v. Meddor, of Babb's Bridge, on, was cured of liver complaint and cidney disease of five years standing.

Mrs Irenia Free, of Soque, Ga., was predict chronic bronchitis of 30 years' tanding and hemorrhage of the lungs. Ier recovery was despaired of, but Gernetuer cured her.

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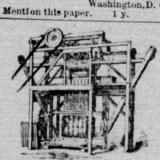
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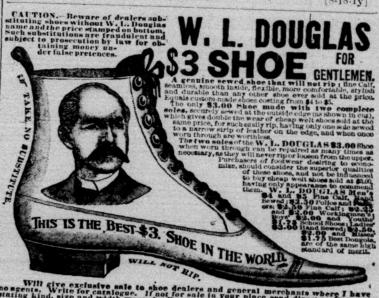
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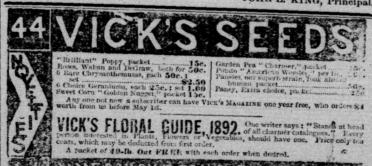
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nothing that gladdens the heart of pleted the round of my meetings for Ministerial Education; will not a pastor so much as to see the bless- | with my churches, I thought I might | some good brother in every Associaed work of God prospering in his let the brethren know what the tion, volunteer his services in the hands. I believe I am the happiest Lord has done for us. With the same good cause? Please do this, pastor in the State of Mississippi, help of Brc. W. J. Weatherley, I be- brethren. There are many reasons for this. 1. I gan a meeting at Bethel, of the Cohave a good work. 2. The Lord has piah Association. Church revived,

S. R. C. Adams, of Fort Payne, Ala, of our sainted Bro. Theo. Green, some six months ago; a more compan- who tell at his post at Beauregard ionable, God-loving, God-honoring in the cyclone. From there we went man is not to be found. He is a to Pilgrims Rest, of Strong River in that, help first, in blinding pastor and Association. Here the word was church closer together, if possible, with us in great power. Results He is a help second, in preaching Church greatly revived, three acthe doctrines of the Bible. We com- cessions by baptism and one by menced a meeting at Mt. Gilead restoration. Bro. Weatherley had church the fifth Sunday in July, and | eave me at the close of this meet continued for ten days. A greater ing. He did some earnest work meeting we have never had. At this what with us. Bro. Weather ey is point we received for baptism 26; trying to prepare himself for more restored and received, by letter, setticient work by schooling himself

for two years, and have baptized done great things for us, whereo into the fellowship of the church, we are glad." I go now to help 66. I have been paster at Cuba, Bro. H. H. Fancher in Montgomery Ala, a little less than, one year. We county. Pray the Lord for us are now engaged in a meeting near Wishing success to THE RECORD Poplar Springs, and expect to go I am yours in Christ. from here to State Line, near Mobile. Pray for us.

W. S. CULPEPPER. Alabama Baptist please copy. A NOTE FROM CORINTH.

DEAR RECORD - Yesterday was a good day in Corinth. The occasion meeting closed the following Sun was the ordination of Bro. Geo. E. day. Five were baptized and sev Wooten, a young man who is a eral others professed conversion member of this church.

Three hours was devoted Saturday night to the examination of Bro. Wooten. He was found to be sound in the faith and well posted n the teaching of God's word. Sunday morning at If o'clock Dr. G. M. Savage, of Jackson, Tenn.

preached the ordination sermon in the brethren his eloquent, able, tender and im-

called him into His work.

congregation. There was one addition by letter

to the church last night. We are dawning, looking forward to a series of meetings in the near future, at which time we are praying for a great spiritual revival.

I notice continual improvement in THE RECORD, for which I am thank-

CENTENARY OF BAPTIST MIS-SIONS-PROGRAM.

1792-OCTOBER 2-1892

at the beginning of each session, be faithful, Except Sunday morning and night 1 am now trying to get every SUNDAY, OCT 2.

10 o'cleck-Address of welcome,

Rev. J. V. Cova, Cuba, and Rev.

W. D. Powell, Mexico.

Waco, Texas. EVENING. B. D. Gray, Hazlehurst, Miss.

NIGHT.

TUESDAY OCT. 4. 9:30-Commerce and missions, Prof. O. T. Mason, Washington, D. C.

be supplied.) EVENING. 3:30-Moral heroism in missions Rev. P. S. Henson, D. D., Chicago.

NIGHT. 7:30-The outlook of missions. (To be supplied.) 9 o'clock-General conference and

closing exercises. preachers who are also good pastors, thoughtful brethren in every Asso-

NEWS FROM THE FIELD.

DEAR RECORD-As I have com-Lengaged the assistance of Bro. was organized under the ministry

at Clinton. He is worthy of your From this church we went to help brethren; help him. He has

there with power and demonstration twice a day. Received by extended by extend pertence and baptism, ten, restored, came to my assistance here, as did one. We left the church and town also the Lord. Here we added fourrejoicing. To God the Father, God the Source and God the Holy Spirit be everlasting praise and glory.

At Mt. Gilead I have been pastor

J. C. FARRAR

GOOD NEWS.

Lassisted Pastor H. M. Mason in meeting at Mt. Pisgah church Clarke county, commencing on the second Sanday in August. The

who will join later. art of the time and gave us some great good. My membership was ing by Elder W. A. McComb and promise to them, woo othern by hi in this church for many years and it was a great pleasure to be with Miss.

The Kennedys, Owens, Reaves Roberts, Harrells, Pippens and The Blole was presented by the Browns are among the most promipaster, and the ordination prayer nent members who have for many led by Bro. W. M. Henderson, of years been the pillars in this Hinkle, Miss. Hands laid on by the church. I was with this church last year and we had a glorious re-Brg. Wooten is a young man of vival. Since then the church and she plays and sings to glorify God great promise, and the church is community have passed through a and to advance His cause. I wish we humbly thankful that the Lord has great trial, for this is the com- had more like her. The congrega-There was deep, and tender emotied such fearful murders, but grew larger until the close of the request that an issue containing the tion manifest throughout the entire thanks to Him who overrules all meeting. There were twelve con-

> S. O. Y. RAY. LOMAX AT EAST FORK.

I have just closed a most excelful. May the Lord continue to bless Baptist church. Jew and Gentile church he will be ordained on the attended. A wave of religious in- first Sunday in next month. He is a churches were revived. Seven accessions by experience and one refere the warfare for life, and we believe he has a bright future before him. He is very much beloved good institution. She flui-hed the stored. Bro. Lomax was at his best and you know what that means. On the last day we had a special church was greatly built no and This meeting will be held in Louiss ville with the Walnut street church. The two vacancies will be supplied to the control of the place show that the way of the members promised to erect family church and before the close of the close of the control of the place show the care Baptist Record, Meridian, Miss. The two vacancies will be supplied, members promised to erect family church give the glory and honor to There will be devotional exercises altars, and may God help them to "Him who doeth all things well."

the brother who presents a topic will member at Mars Hill and East leave at least half an hour for general Fork to attend regularly-to take discussion in five minutes speeches. The Recogn, to contribute and hold family worship J. H. LANE.

7:30 Condition of Papal lands, for directions when they see the ed away Monday morning early. beautiful fruit samples.

one or two hundred dollars around home in a few days. I will mail little boy, but alas, as soon as his samples of fruit and complete directions to any of your readers for 19 little tongue was able to say "sister" and "papa," God in his wisdom, our history that has passed away orever. While exciting and 3:30 - Missionary methods, Rev. samples of fruit and complete directer" and "papa," God in his wisdom, two-cent stamps, which is only ter country. 7:30 Beginnings of modern mist the actual cost of the sample, postage, sions, Rev. J. B. Hawthorne, D. D., etc., to me Mrs. Henry Griffl h, New Concord, Ohio.

IMPORTANT NOTICE!

10:45-Our centennial fund, (To TO THE CHURCHES AND ASSOCIA-TIONS IN MISSISSIPPI.

Board of Ministerial Education has that point the better for us and the no agent in the field, no one employ- happier we will be. ed to attend the meeting of the As- "Weep for the little sleeper, sociations and secure subscriptions from the churches and individals to help sustain indigent young ministers during the next session of our We know of two or three good school. It depends on wise and who desire to make a change in their ciation and church to advocate, talk

Members of the Board will volun teer to attend as many Association as they can and solicit subscriptions

Do not torget that we have no but no accessions. This church of Ministerial Education. God calls the poor to pre ach his ospel, and he calls his churches to help them prepare for their work. Hear that wife, of Hooker, died August 18, call. You obey in other things; obey

> Forty odd young ministers attend ed your College last year; not one and pleasant. As the dew drop went away for the want of means to stay. We expect fifty this year; let every church set apart a small amount this year, say, \$10 to \$25. lace was the favorite of all jewels of or this purpose. Send it in during the fall and winter, to the Secretary loved by all his friends; and he was nd Treasurer, Clinton, Miss.

Hear us, brethren. In your churches and Associations, let not stains of sin had tinted his brow. Ministeral Education be third, or Cuba, Ala. Here we remained for eight days, Bro. Adams preaching On the first Sunday in August 1 second; but, let it be first to receive is not dead, but only sleepeth." B. R. WOMACK, For Committee

TO CLERKS OF ASSOCIATIONS I have been in business in Meridan over twenty years, and have printed more Baptist Minutes than ny one in this section. Persons having minutes or other printing to do will save money by writing to me. I guarantee to give satisfac. ion in prices and quality of of work J. C. POWELL

No. 2,317 1 2 Fourth street, Meri-

dian. Miss.

GOOD NEWS. DEAR RECORD- With last Sunday's 11 o'clock service closed one f the most successful meetings ever held by the Farmington church. The meeting continued just a week. Bro. George E. Wooten is the pastor of the church, which is situated about four miles east of Corinth, in one of cheer. May He who has promise the best neighborhoods in the State. ery much appreciated and did The pastor was assisted in the meet-

> services and Bro. Candler, though a before. lawyer and not a preacher, conducted the night services.

Miss Fannie Thompson, of Corinth, presided at the organ and conducted the singing, and we had as fine music as I ever heard. Miss munity where the Simses commit- tions were large and attentive, and things for good, the clouds are versions during the meeting, and Brame, Spinks, Miss. passing away and a brighter day is last Sunday evening Bro. McComb buried seven of them with Christ in haptism in Bro. Benzie's beautiful pool, because "there was much water

there." Bro. Wooten preacher, and this is his first proant meeting with the East Fork with Corinth church, by which tracted meeting. His membership is tuence swept through the entire true soldier of the cross and has entered the warfare for life, and we entered the warfare for life, and we tion as a teacher in a Lubic or principles. The companies and points in Mississippi, Louisians a teacher in a Lubic or principles.

> A BAPTIST. SPECIAL NOTICE.

Please publish in THE RECORD Have You Seen It. Those are good things to do. May Sallis and Durant on Friday mornthat we will have conveyance at

His father lives at Stonewall Fac-tory, at which place little Arthur-took his flight from earth to go to W. D. Powell, Mexico.

MONDAY, oct. 8

9:30—America as a factor in missions, Rev. W. Pope Yeaman, D. D. Columbia, Mo.

11 o'clock—Needs of the home Field, Rev. B. H. Carroll, D. D., Waco, Texas.

His father lives at Stonewall Factory, at which place little Archaet to sell directions, s.) people can be experiment and be ready for next fruit season. As there are many poor people like myself I consider it my duty to give my experience to such, and feel confident anyone can make place" in caring for the precious place" in caring for the precious

On Tuesday at the old family burying ground, his remains were handed back to its "mother-earth." Elder J. D. Stone performed the service in a very tender, sympathetic way. May God bless the best the best of the property of reayed family. It is often hard to Ga. say "not my will but thine be Dear Brethren and Sisters:-The done." But the sooner we reach

Weep, it will ease the heart; Cannot make the dull pain deeper, "Twill help to heal the smart."

J. L. WILLIAMS. Ray, Miss., Sept. 9, 1892.

Death, in its search for victims location. If any church or churches desiring pastors will communicate with us, we will gladly put them in correspondence with them.

If.

Death, in its search for victims, v sits tile young with pattering great cause in every church and at the meeting of every Association.

Please do not forget this work.

Death, in its search for victims, v sits tile young with pattering great cause, effects and cure. This is steps as well as the aged with tottering form. The subject of this time only. Address, Dr. C. W. Parker & Co., 340 N. Cherry St., Nashville, Tenn.

ALE AND BEEF INVALIDS. CONVALESCENTS, NURSING MOTHERS.

Physicians Prescribe it. Your Druggist Sells it. work of greater importance than that The ALE & BEEF CO., Dayton, O., U. S. A. of youth, little John Wallace Jolly the only son of O. G. Jolly and

> 1892. He was born April 30 and was spared four summers to his parents and made their home bright that sparkles as a diamond in the morning and disappears in the evening, so was this little life, Walthe home of his parents, and was admired by heaven, so he was taken away from earth before the dark

May the great comforter speak to ORANGE A. JOHN IN.

Liberty Church in Memori Elder C. E. Brame. wise Providence to lay the death upon our aged and es brother; therefore be it Resolved 1, That while w in humble submission to the will of

Him who reigneth, we deplote the death of our brother as a sad calain ity to the community at large and most especially to our church, o which he was a faithful and valued member.

Resolved 2. That we realize b bis death we have lost an eve ready, able and faithful expounde of the word, whose delight was i the service of the Maker, for the betterment of humanity.

Resolved 3. That to his child. and widowed companion we extend words of condolence and Christian to be a father to the orphan and husband to the widow, verify tha Bro. E. S. Candler, Jr., of Corinth, grace from all, the temptations of life, and garner them all to Hims-Bro. McComb conducted the day with the dear one who has give

Resolved 4, That we also extend sympathy to the dear little chistren who attended his last school, and earnestly desire that another may take his place who will manifest the same interest in their moral and in tellectual culture.

Resolved 5, That a copy of these resolutions be sent to THE BAPTIST RECORD for publication, with the same be mailed to Mrs. C. E.

Respectfully submitted P.E. SPINKS. ELD. J. F. GUNN. JNO. R. DAVIS, G. G. GAY.

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SOUTHERN SUNBEAMS

Pastor T. T. Eaton.

10:15—Results of a century of missions, Prof. H. H. Harris, Richmond, Va.

11—Sermon on moral basis of missions, Rev. F. M. Eltis, D. D., Baltimore.

1 have berries, grapes and peaches, a year old, fresh as when picked. I use "Hood's improved process;" do not heat or seal the fruit, just put it up cod. Keeps perfectly fresh and costs almost nothing; can put up a bushel in ten minutes. Last week months and one day. He was nothed to specific the months or a year is greatern to Kosciusko Association.

D. H. Crowder, Clerk.

DIED.

Arthur Davis, infant son of F. M. and mary E. Davis, passed away on September 5, 1892, age eight months and one day. He was nothed to specific the months or a year is greatern to Kosciusko Association.

Arthur Davis, infant son of F. M. and Mary E. Davis, passed away on September 5, 1892, age eight months and one day. He was noticed to be ill Saturday. On Sunday morning and for the every day be grew some worse, and passing the fact of the months and one day. He was noticed to be ill Saturday. On Sunday morning and for the every day be grew some worse, and passing the fact of the saling that we will have conveyance at Sallis and Durant on Friday morning. Oct. I4, to take the visiting brethren to Kosciusko Association.

D. H. Crowder, Clerk.

DIED.

Arthur Davis, infant son of F. M. has been spared to make it streetive. Each number contains from 64 to be ill Saturday. On Sunday morning and continued stories, new for the young folks. It is the and on the day way be grew some worse, and passing the family. for the young folks. It is the America. We want everyor has not asen this charming a

for a sample copy; or better a sample copy; or better a sample copy; or better a sond you southern Sunbear you and make you a pre "Coopers Leatherstocking Five great works in one large free of all cost. The works celebrated author are known cover the Fauli, h language is

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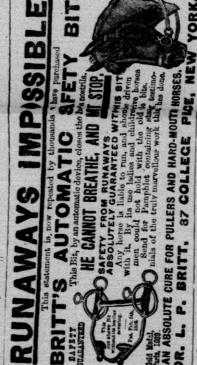
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